


## MANDATORY DISCLOSURE

|   |                                      |   |  |
|---|--------------------------------------|---|--|
|   | MANDATORY DISCLOSURE                 | : | Updated on 10 <sup>th</sup> January-2025   |
|   | DATE & PERIOD OF LAST AICTE APPROVAL | : | 22-MAY-2024, 2024-2025<br>(F. NO. SOUTHERN/ 1-43659340084/2024/EOA)  |
| 1 | NAME OF THE INSTITUTE                | : | THIRUMALAI ENGINEERING COLLEGE   |
|   | ADDRESS OF THE INSTITUTION           | : | Kilambi, Krishnapuram post,<br>Kanchipuram 631551.   |
|   | CITY & PINCODE                       | : | Kanchipuram - 631551   |
|   | STATE /UT                            | : | Tamil Nadu   |
|   | LONGITUDE & LATITUDE                 | : | <br><u>12.864743</u><br><u>79.660074</u><br>12°51'53.1"N<br>79°39'36.3"E |
|   | PHONE NUMBER WITH CODE               | : | +91 87546 81968  |
|   | PHONE NUMBER WITH CODE               | : | +91 95974 88677  |
|   | OFFICE HOURS AT THE INSTITUTION      | : | 9.00 AM TO 4.15 PM   |
|   | ACADEMIC HOURS AT THE INSTITUTION    | : | 9.00 AM TO 4.15 PM   |
|   | EMAIL                                | : | <a href="mailto:TECAU1517@GMAIL.COM">TECAU1517@GMAIL.COM</a>   |
|   | WEBSITE                              | : | <a href="http://WWW.THIRUMALAIENGG.IN">WWW.THIRUMALAIENGG.IN</a>   |
|   | NEAREST RAILWAY STATION (DIST IN KM) | : | Kanchipuram (6 km)   |
|   | NEAREST AIRPORT (DIST IN KM)         | : | Chennai Airport (65 km)  |
|   | TYPE OF INSTITUTION                  | : | Private-Self Financed  |
|   | CATEGORY (1) OF THE INSTITUTION      | : | Non-Minority   |
|   | CATEGORY (2) OF THE INSTITUTION      | : | Co-Education   |
| 2 | NAME OF THE TRUST/SOCIETY/COMPANY    | : | Kanchi Krishna Educational Trust   |
|   | TYPE OF THE ORGANIZATION             | : | Trust  |
|   | ADDRESS OF THE ORGANIZATION          | : | Kilambi, Krishnapuram Post,<br>Kanchipuram 631551.   |
|   | REGISTERED WITH                      | : | Registrar of Societies, Dhamal.  |
|   | REGISTRATION NUMBER & DATE           | : | NO. 44/91, 11-09-1991  |
|   | WEBSITE OF THE ORGANIZATION          | : | <a href="http://WWW.THIRUMALAIENGG.IN">WWW.THIRUMALAIENGG.IN</a>   |

|   |  |   |   |
|---|--|---|---|
| 3 | NAME OF PRINCIPAL  | : | Dr.S.Prabakaran M.E, Ph.D, M.I.E.                                 |
|   | EXACT DESIGNATION  | : | Principal   |
|   | PHONE NUMBER WITH CODE   | : | +91 87546 81968   |
|   | PHONE NUMBER WITH CODE   | : | +91 95974 88677   |
|   | EMAIL  | : | <a href="mailto:tecaul517@gmail.com">tecaul517@gmail.com</a>      |
|   | HIGHEST DEGREE   | : | Ph.D, M.I.E.  |
|   | FIELD OF SPECIALIZATION  | : | Power System Optimization   |
| 4 | NAME OF THE AFFILIATING UNIVERSITY                                       | : | Anna University   |
|   | ADDRESS  | : | Anna University, Guindy, Chennai -600 025.                        |
|   | WEBSITE  | : | <a href="https://www.annauniv.edu/">https://www.annauniv.edu/</a> |
|   | LATEST AFFILIATION PERIOD  | : |   |
| 5 | GOVERNANCE MEMBERS OF THE BOARD AND FREQUENCY OF MEETINGS & DATE OF LAST | : | Twice A Year  |

**LIST OF TRUST MEMBERS**

| S. NO. | NAME                   | QUALIFICATION | DESIGNATION   | ADDRESS   |
|--------|------------------------|---------------|---------------|---|
| 1.     | Thiru.B.Bose           | B.Sc          | Founder       | 5-A, First Street, Vedachalam Nagar, Kancheepuram |
| 2.     | Thiru.A.Aranaganathan  | M.A           | Correspondent | #20, B, Madam Street, Kancheepuram.               |
| 3.     | Thiru.V.Jayakumar      | B.Sc, B.Ed    | Chairman      | Pallavan Nagar, Collectorate, Kancheepuram.       |
| 4.     | Thiru.K.Veeraragavan   | B.E           | Secretary     | 6-D, Mahakalliamman Koil St, Kancheepuram.        |
| 5.     | Tmt.G.Malliga Madhavan | B.A           | Treasurer     | Kanchi Krishna Educational Trust,                 |

**GOVERNING COUNCIL**

| <b>NAME</b>         | <b>POSITION</b>       | <b>QUALIFICATION</b>                             | <b>PRESENT DESIGNATION</b> | <b>ADDRESS</b>  |
|---------------------|-----------------------|--|----------------------------|---|
| Dr.S.Prabakaran     | Chairperson           | Ph.D- Electrical Engineering                     | Principal                  | No.10, Gurusamy Salai, S.M.G Nagar, Sevilimedu, Kanchipuram   |
| Dr.S.Lakshmi        | Vice Chairperson      | Ph.D.- Electronics and Communication Engineering | Asso.Prof                  | 43/46,Malli Pillayar Kovil street, Kosapalayam, Arani-632301  |
| Dr.V.Gugaramanan    | Members               | M.B.A- Master Of Business Administration         | Principal Nalandha School  | South Mada Street, Kachapeshwarar Koil Back Side, Kanchipuram |
| Dr.B.Hemalatha      | Members               | Ph.D.- Electronics and Communication Engineering | Asso.Prof                  | No.3, Balaji Nagar, Sirukaveripakkam, Kanchipuram.            |
| Mr.K.M.Dhamodharan  | Members               | M.E.- Mechatronics Engineering                   | Academic Director          | 10/17 A First Main Road, Vedhachalam Nagar – Kanchipuram.     |
| Mr.V.Jayakumar      | Member Secretary      | B.Sc, B.Ed                                       | Director                   | 28 Kavarai Street – Kanchipuram.                              |
| Mr.A.Selvaganapathy | Members               | M.E- Thermal Engineering                         | Asst.Prof                  | No.133, Pallavan Nagar, TNHB Quarters, Kanchipuram.           |
| Mr.A.Aranganathan   | Others- Correspondent | B.A.-Others- D.LIT                               | Correspondent              | 20B Madam Street, Kanchipuram – 631 501.                      |

**PLANNING AND EVALUATION COMMITTEE**

| <b>NAME</b>        | <b>POSITION</b> | <b>CATEGORY</b>  | <b>QUALIFICATION</b>                            | <b>PRESENT DESIGNATION</b>     | <b>ADDRESS</b>   |
|--------------------|-----------------|--|---|--------------------------------|--|
| Dr.S.Prabakaran    | Chairman        | Principal of the College                                     | Ph.D-Electrical Engineering                     | Principal                      | No.10, Gurusamy Salai, S.M.G Nagar, Sevilimedu, Kanchipuram                    |
| Dr.S.Lakshmi       | Member          | Senior Faculty Member of The College                         | Ph.D- Electronics and Communication Engineering | Associate Professor            | 43/46,Malli Pillayar Kovil street, Kosapalayam, Arani-632301                   |
| Mr.V.Vijayabhaskar | Member          | Senior Faculty Member of The College                         | MCA, M.Phil, M.Tech                             | Vice Principal HOD of CSE & IT | 12/33, Selva vinayagar Koil Street, Vedhachala Nagar, Sevilimedu, Kanchipuram. |
| Dr.S.Sudhaa        | Member          | Industrial Expert In The Field Of Engineering And Technology | Ph.D-Chemistry                                  | Associate Professor            | No.133, Nadu Street, Musaravakkam PO, Kanchipuram.                             |
| Dr.T.Mohankumar    | Member          | Senior Faculty Member of The College                         | Ph.D-Machanical Engineering                     | Associate Professor            | No.12/1, Bramanar Street, Kalavai, Ranipet.                                    |

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|--|--|--|
|  | <p>NATURE AND EXTENT OF FACULTY AND STUDENTS IN AFFAIRS/IMPROVEMENTS</p> | <p>An academic audit committee is constituted and the academic activities are well planned, monitored and the feedback is obtained from students.</p> <p>The academic activities for each semester are planned well in advance and an academic calendar and activity planner is prepared and shared among the students and the faculty members.</p> <p>The class student suggestions are obtained by the regular conduct of class committee meetings, mentor counseling, and feedback process.</p> |
|  | <p>MECHANISM/ NORMS AND PROCEDURE FOR DEMOCRATIC/ GOOD GOVERNANCE</p>    | <p>The organization has the power disseminated at various levels which ensures democracy.</p>  |

### ACADEMIC AUDIT COMMITTEE

| SL. NO. | NAME              | CATEGORY            | PRESENT DESIGNATION/<br>OCCUPATION    |
|---------|-------------------|---------------------|---------------------------------------|
| 1.      | Dr.S.Prabakaran   | Convener            | Principal of the college              |
| 2.      | Dr.R.Sendhilkumar | Additional Convener | HoD & Professor - MCA                 |
| 3.      | Dr.K.Udayakumar   | Member              | Professor – EEE, @Anna Univ.          |
| 4.      | Dr.G.Baskar       | Member              | Principal @Bharathudasan Engg College |
| 5.      | Mr.S.Srinivasan   | Member              | Associate Professor                   |
| 6.      | Mr.V.Sakthi       | Member              | Associate Professor                   |
| 7.      | Mr.N.Arumugam     | Member              | Assistant Professor                   |
| 8.      | Mr.M.Manimuthu    | Member              | Assistant Professor                   |

|  |  |   |  |
|--|--|---|--|
|  | <p>STUDENT FEEDBACK<br/>MECHANISM ON<br/>INSTITUTIONAL<br/>GOVERNANCE/ FACULTY<br/>PERFORMANCE</p> | : | <ul style="list-style-type: none"> <li>• A class committee is constituted with a faculty member as a chairperson who is not handling the particular class. The principal is also a part of the class committee. The chairperson is given the responsibility of coordinating the meeting and ensuring that the students provide free and fair feedback.</li> <li>• A proforma consisting of important parameters pertaining to teaching learning process has been designed for the purpose of collecting student's feedback.</li> <li>• The responses after the electronic data processing are analyzed by the HODS and the principal.</li> <li>• The feedback is communicated to the faculty members concerned wherever necessary, for their improvement.</li> <li>• Students' feedback on value added programmed conducted (for example guest lectures, seminars, employability camp, etc.) Is obtained</li> <li>• At the end of the programmed by distributing questionnaire on the event.</li> <li>• The inputs are communicated to the faculty members through HOD by the principal for suitable improvements. The inference is discussed with the faculty members during the annual faculty appraisal.</li> </ul> |
|  | <p>GRIEVANCE REDRESSAL MECHANISM FOR FACULTY, STAFF AND STUDENTS</p>                               |   | <ul style="list-style-type: none"> <li>• There is a <b>grievance redressal committee</b>, which is functioning to look into the grievances of the students, teaching and non-teaching staff.</li> </ul>  |

### **GRIEVANCES REDRESSAL COMMITTEE**

| <b>SL.NO.</b> | <b>NAME</b>     | <b>CATEGORY</b> | <b>PRESENT DESIGNATION /<br/>OCCUPATION</b> |
|---------------|-----------------|-----------------|---|
| 1.            | Dr.S.Prabakaran | Chairman        | Principal                                   |
| 2.            | Dr.S.Lakshmi    | Member          | Associate Professor                         |
| 3.            | Dr.B.Hemalatha  | Member          | Associate Professor                         |
| 4.            | Mr.A.Selvaraj   | Member          | Assistant Professor                         |
| 5.            | Mr.S.Devan      | Member          | Assistant Professor                         |
| 6.            | Mr.S.Srinivasan | Member          | Assistant Professor                         |



### ANTI- RAGGING COMMITTEE

| <b>SL. N O</b> | <b>NAME</b>        | <b>POSITION</b> | <b>CATEGORY</b>              | <b>PRESENT OCCUPATION</b>        |
|----------------|--------------------|-----------------|------------------------------|----------------------------------|
| 1              | Dr.S.Prabakaran    | Chairman        | Principal                    | Principal                        |
| 2.             | Mr.V.Vijayabhaskar | Member          | Vice Principal               | Vice Principal & HOD of CSE & IT |
| 3.             | Dr.S.Lakshmi       | Member          | Representative of Parents    | HOD/Associate Professor - ECE    |
| 4.             | Dr.R.Sendhilkumar  | Member          | Representative of Parents    | HoD & Professor - MCA            |
| 5.             | Dr.B.Hemalatha     | Member          | Representative of Students   | Associate Professor - ECE        |
| 6.             | Mr.A.Selvaraj      | Member          | Representative of Parents    | Assistant Professor - MCA        |
| 7.             | Mr.S.Srinivasan    | Member          | Representative of Parents    | Assistant Professor - EEE        |
| 8.             | Mr.S.Devan         | Member          | Representative of Students   | Assistant Professor - CIVIL      |
| 9.             | Mr.N.Arumugam      | Member          | Representative of Students   | Assistant Professor - MECH       |
| 10.            | Mr.V.Indira Banu   | Member          | Representative Non- Teaching | System Admin                     |

### ANTI-RAGGING SQUAD

| <b>SL. NO</b> | <b>NAME</b>        | <b>POSITION</b> | <b>CATEGORY</b>              | <b>PRESENT OCCUPATION</b>        |
|---------------|--------------------|-----------------|------------------------------|----------------------------------|
| 1.            | Dr.S.Prabakaran    | Chairman        | Principal                    | Principal                        |
| 2.            | Mr.V.Vijayabhaskar | Member          | Vice Principal               | Vice Principal & HOD of CSE & IT |
| 3.            | Dr.S.Lakshmi       | Member          | Representative of Parents    | HOD/Associate Professor-ECE      |
| 4.            | Dr.R.Sendhilkumar  | Member          | Representative of Parents    | HOD/Associate Professor-MCA      |
| 5.            | Dr.B.Hemalatha     | Member          | Representative of Students   | Associate Professor-ECE          |
| 6.            | Mr.A.Selvaraj      | Member          | Representative of Parents    | Assistant Professor-MCA          |
| 7.            | Mr.S.Devan         | Member          | Representative of Students   | Assistant Professor-CIVIL        |
| 8.            | Mr.V.Indira Banu   | Member          | Representative Non- Teaching | System Admin                     |

**INTERNAL COMPLAINT COMMITTEE (ICC)**  
**(AS PER SECTION 4 OF SEXUAL HARASSMENT OF WOMEN A WORKPLACE (PREVENTION, PROHIBITION AND REDRESSAL) ACT, 2013)**

| <b>S. NO.</b> | <b>NAME</b>         | <b>CATEGORY</b>      | <b>PRESENT DESIGNATION / OCCUPATION</b> |
|---------------|---------------------|----------------------|---|
| 1             | Dr.S.Prabakaran     | Convener             | Principal                               |
| 2             | Dr.R.Sendhilkumar   | Co-Convener          | HOD / MCA                               |
| 3             | Dr.B.Hemalatha      | Teaching Faculty     | Associate Professor/ECE                 |
| 4             | Mr.V.Vijaya Bhaskar | Teaching Faculty     | HOD / CSE                               |
| 5             | Mr.V.Indira Banu    | Non-Teaching Faculty | System Admin                            |
| 6             | Mrs.R.Priyadarshini | Teaching Faculty     | Assistant Professor/IT                  |
| 7             | Mr.B.Niraimathi     | Student              | MCA                                     |
| 8             | Miss.D.Jaiccy       | Student              | MBA                                     |
| 9             | Mr.V.Kumaran        | Student              | MBA                                     |

|  |                                       |             |
|--|---------------------------------------|-------------|
|  | ESTABLISHMENT OF COMMITTEE FOR SC/ ST | Implemented |
|  | INTERNAL QUALITY ASSURANCE CELL       | Implemented |

### INTERNAL QUALITY ASSURANCE CELL

| S. NO. | NAME                  | DESIGNATION                        | CATEGORY                | POSITION IN IQAC          |
|--------|-----------------------|------------------------------------|-------------------------|---------------------------|
| 1.     | Thiru.B.Bose          | Trustee                            | Management              | Management Representative |
| 2.     | Thiru.A.Aranaganathan | Trustee                            | Management              | Management Representative |
| 3.     | Dr.S.Prabakaran       | Principal                          | Head of the Institution | Member-Secretary          |
| 4.     | Mr.Pari               | Director-ISH<br>Information System | Management              | IQAC<br>Coordinator       |
| 5.     | Dr.A.Sairam           | SIG INFOTECH                       | Management              | Member                    |
| 6.     | Dr.R.SendhilKumar     | HoD/MCA                            | Faculty                 | Co-Coordinator            |
| 7.     | Mr.V.VijayaBhaskar    | Vice Principal                     | Faculty                 | Member                    |
| 8.     | Dr.S.Lakshmi          | HoD/ECE                            | Faculty                 | Member                    |
| 9.     | Dr.T.MohanKumar       | Assoc.Prof/MECH                    | Faculty                 | Co-Coordinator            |
| 10.    | Ms.S.Lakshmi          | Librarian                          | Senior Admin Officer    | Member                    |
| 11.    | Mr.C.Selvaraj         | Physical Director                  | Senior Admin Officer    | Member                    |
| 12.    | Mr.J.Jayarman         | Manager                            | Senior Admin Officer    | Member                    |
| 13.    | Miss.T.Charumathi     | Final Year-MBA                     | Student                 | Member                    |

|   |                                       |  |
|---|---------------------------------------|--|
| 6 | NAME OF PROGRAMMES APPROVED BY AICTE  | B.E - CSE<br>B.E - CIVIL<br>B.E - ECE<br>B.E – EEE<br>B.E - MECH<br>B.TECH - IT<br>B.TECH – AIDS<br>B.TECH - AGRI<br>M.E - CSE<br>M.E - VLSI<br>M.E - ENGG DESIGN<br>M.E - CEM<br>M.B.A<br>M.C.A |
|   | NAME OF PROGRAMMES ACCREDITED BY NAAC | Nil  |

|  |  |                            |
|--|--|----------------------------|
|  | TOTAL NUMBER OF COURSES  | 8 UG Courses, 6 PG Courses |
|  | NO. OF COURSES FOR WHICH APPLIED FOR ACCREDITATION   | -                          |
|  | STATUS OF ACCREDITATION – PRELIMINARY/ APPLIED FOR SAR AND RESULTS AWAITED/ APPLIED FOR SAR AND VISITS COMPLETED/ RESULTS OF THE VISITS AWAITED/ REJECTED/ APPROVED FOR ..... COURSES FOR EACH PROGRAMME THE FOLLOWING DETAILS ARE TO BE GIVEN | Nil                        |

**DEPARTMENT DATA**  
**UNDER GRADUATE**  
**DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING**

|  |  |    |                |    |                |     |
|--|--|----|----------------|----|----------------|-----|
| NAME OF THE DEPARTMENT                     | ELECTRICAL AND ELECTRONICS ENGINEERING   |    |                |    |                |     |
| COURSE                                     | B.E - ELECTRICAL AND ELECTRONICS ENGINEERING   |    |                |    |                |     |
| LEVEL                                      | UG   |    |                |    |                |     |
| 1 <sup>ST</sup> YEAR OF APPROVAL BY THE    | 2000   |    |                |    |                |     |
| YEAR WISE SANCTIONED INTAKE                | <b>2024-25</b>   |    | <b>2023-24</b> |    | <b>2022-23</b> |     |
|  | 30   |    | 30             |    | 60             |     |
| YEAR WISE ACTUAL ADMISSION                 | 31   |    | 30             |    | 35             |     |
| CUT OFF MARKS – GENERAL QUOTA              |  |    |                |    |                |     |
|  | <b>2024-25</b>   |    | <b>2023-24</b> |    | <b>2022-23</b> |     |
| OC   | -  | -  | -              | -  | -              | -   |
| BC   | 122  | 98 | -              | -  | 98             | -   |
| MBC  | 136.5  | -  | 146            | 94 | 93             | -   |
| SC/ST                                      | -  | -  | 136            | 95 | 121            | 110 |
| <b>PASS PERCENTAGE</b>                     | <b>2024-25</b>   |    | <b>2023-24</b> |    | <b>2022-23</b> |     |
|  | Yet To Be Declared   |    | 85%            |    | 95%            |     |
| <b>% STUDENTS PASSED WITH DISTINCTION</b>  | Yet To Be Declared   |    | 2              |    | 3              |     |
| <b>% STUDENTS PASSED WITH FIRST CLASS</b>  | Yet To Be Declared   |    | 85%            |    | 90%            |     |
| <b>NO. OF RANK HOLDERS</b>                 | Yet To Be Declared   |    | Nil            |    | Nil            |     |
| STUDENTS PLACED                            |  |    | 80%            |    | 85%            |     |
| AVERAGE PAY PACKAGE RS. /MONTH             |  |    | 2.5 LAKHS      |    | 2.5 LAKHS      |     |
| STUDENTS OPTED FOR HIGHER STUDIES          | Awaited  |    | 6              |    | 7              |     |
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP | -  |    | 7              |    | 6              |     |
| ACCREDITATION STATUS OF THE                | Not Accredited   |    |                |    |                |     |
| DOCTORAL COURSES                           | Nil  |    |                |    |                |     |
| FOREIGN COLLABORATIONS, IF                 | Nil  |    |                |    |                |     |
| PROFESSIONAL SOCIETY,                      | IEEE   |    |                |    |                |     |
| PROFESSIONAL ACTIVITIES                    | Workshop, Seminar, Industrial Visit  |    |                |    |                |     |
| CONSULTANCY ACTIVITIES                     | <b>2024-25</b>   |    | <b>2023-24</b> |    | <b>2022-23</b> |     |
|  |  |    |                |    |                |     |
| GRANTS FETCHED                             |  |    |                |    |                |     |
| DEPARTMENTAL ACHIEVEMENTS                  | <ul style="list-style-type: none"> <li>• Department provides students with learning mechanisms to develop Computing Electrical and Electronics Hardware.</li> <li>• Students have facilitated libraries with the latest Titles, NPTEL Courseware, and Journals alongside High- Bandwidth internet to facilitate effective learning.</li> </ul> |    |                |    |                |     |

|                      |  |
|----------------------|--|
|                      | <p><b>Webinar :</b></p> <ul style="list-style-type: none"><li>• Conducted workshop year wise.</li><li>• Industrial visit arranged in year wise.</li><li>• Conducting guest lecturer.</li><li>• Conducted symposium in year wise.</li></ul> |
| DISTINGUISHED ALUMNI | -  |

**DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING**

|  |  |     |                       |     |                       |      |
|--|--|-----|-----------------------|-----|-----------------------|------|
| NAME OF THE DEPARTMENT                     | COMPUTER SCIENCE AND ENGINEERING       |     |                       |     |                       |      |
| COURSE                                     | B.E - COMPUTER SCIENCE AND ENGINEERING |     |                       |     |                       |      |
| LEVEL                                      | UG                                     |     |                       |     |                       |      |
| 1ST YEAR OF APPROVAL BY THE COUNCIL        | 1999                                   |     |                       |     |                       |      |
| YEAR WISE SANCTIONED INTAKE                | <b>2024-25</b><br>120                  |     | <b>2023-24</b><br>120 |     | <b>2022-23</b><br>120 |      |
| YEAR WISE ACTUAL INTAKE                    | 78                                     |     | 55                    |     | 90                    |      |
| YEARWISE CUT OFF MARKS                     |  |     |                       |     |                       |      |
| COMMUNITY                                  | <b>2024-25</b>                         |     | <b>2023-24</b>        |     | <b>2022-23</b>        |      |
|  | MAX                                    | MIN | MAX                   | MIN | MAX                   | MIN  |
| OC   | 136                                    | -   | -                     | -   | 122                   | -    |
| BC   | 173.5                                  | 86  | 153                   | 98  | 170                   | 83   |
| MBC  | 139                                    | 87  | 164                   | 88  | 166                   | 81   |
| SC/ST                                      | 140                                    | 85  | 134                   | 80  | 114.5                 | 81.5 |
| PASS %                                     | <b>2024-25</b>                         |     | <b>2023-24</b>        |     | <b>2022-23</b>        |      |
|  | Yet To Be Declared                     |     | 80%                   |     | 85%                   |      |
| %OF STUDENTS PASSED WITH DISTINCTION       | Yet To Be Declared                     |     | 13%                   |     | 24%                   |      |
| % OF STUDENTS PASSED WITH FIRST            | Yet To Be Declared                     |     | 80%                   |     | 85%                   |      |
| NUMBER OF RANK HOLDERS                     | Yet To Be Declared                     |     |                       |     |                       |      |
| STUDENTS PLACED                            | -                                      |     | 90%                   |     | 90%                   |      |
| AVERAGE PAY PACKAGE, RS. MONTH             |  |     | 2.5 LAKHS             |     | 2.5 LAKHS             |      |
| STUDENTS OPTED FOR HIGHER STUDIES          |  |     | 30                    |     | 35                    |      |
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP |  |     | 20                    |     | 20                    |      |
| ACCREDITATION STATUS OF THE COURSE         | Provisionally Accredited               |     |                       |     |                       |      |
| DOCTORAL COURSES                           | Nil                                    |     |                       |     |                       |      |
| FOREIGN COLLABORATIONS, IF                 | Nil                                    |     |                       |     |                       |      |
| PROFESSIONAL SOCIETY                       | IEEE                                   |     |                       |     |                       |      |
| PROFESSIONAL ACTIVITIES                    | Guest Lectures Arranged                |     |                       |     |                       |      |
| CONSULTANCY ACTIVITIES                     | NIL                                    |     |                       |     |                       |      |



|                           | 2024-25  | 2023-24 | 2022-23 |
|---------------------------|--|---------|---------|
| GRANTS FETCHED            | -  | -       | -       |
| DEPARTMENTAL ACHIEVEMENTS | <ul style="list-style-type: none"> <li>• Department of CSE conducted one day workshop in “Recent Trends In DATA Analytics”.</li> <li>• One day seminar regarding “Job Nature Of IT Industries”</li> <li>• Attended in seminar under the topics “Science and Technology Capacity Building for Industrial Needs”</li> <li>• Industrial visit in “KOBELCO”</li> <li>• FDP program for both Staffs and Students.</li> <li>• Participated in various intercollege competitions.</li> <li>• Insisting NPTEL courses for both Staffs and Students.</li> </ul> |         |         |

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| DISTINGUISHED ALUMNI |  |
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**DEPARTMENT OF INFORMATION TECHNOLOGY**

|   |                               |       |                |      |                |      |
|---|-------------------------------|-------|----------------|------|----------------|------|
| NAME OF THE DEPARTMENT                          | <b>INFORMATION TECHNOLOGY</b> |       |                |      |                |      |
| COURSE  | B. TECH –IT                   |       |                |      |                |      |
| LEVEL   | U.G                           |       |                |      |                |      |
| 1 <sup>ST</sup> YEAR OF APPROVAL BY THE COUNCIL | 2007                          |       |                |      |                |      |
| YEAR WISE SANCTIONED INTAKE                     | <b>2024-25</b>                |       | <b>2023-24</b> |      | <b>2022-23</b> |      |
|   | 30                            |       | 30             |      | 30             |      |
| YEAR WISE ACTUAL ADMISSIONS                     | 22                            |       | 22             |      | 33             |      |
| CUT-OFF MARKS-GENERAL QUOTA                     |                               |       |                |      |                |      |
| COMMUNITY                                       | <b>2024-25</b>                |       | <b>2023-24</b> |      | <b>2022-23</b> |      |
| OC  | 104                           | 104   | -              | -    | -              | -    |
| BC  | 119                           | 85    | 126            | 96   | 166            | 82   |
| MBC   | 159.5                         | 88.50 | 139.50         | 85.5 | 124            | 84   |
| SC/ST   | 136.5                         | 91.5  | 125.50         | 111  | 129            | 81.5 |
| PASS %  | <b>2024-25</b>                |       | <b>2023-24</b> |      | <b>2022-23</b> |      |
| % OF STUDENTS PASSED WITH DISTINCTION           | Yet to be declared            |       | 15%            |      | 50%            |      |
| % OF STUDENTS PASSED WITH FIRST CLASS           | Yet to be declared            |       | 90%            |      | 95%            |      |
| NO. OF RANK HOLDERS                             | Yet to be declared            |       | -              |      | -              |      |
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP      | -                             |       | -              |      | -              |      |
| STUDENTS PLACED                                 | -                             |       | 78%            |      | 80%            |      |
| AVERAGE PAY PACKAGE, RS/ MONTH                  |                               |       | 2.4 LAKHS      |      | 3.0 LAKHS      |      |
| STUDENTS OPTED FOR HIGHER STUDIES               | -                             |       | 5              |      | 6              |      |

|  |   |   |   |
|--|---|---|---|
| No. of students opted for Entrepreneurship | -   | 7 | 6 |
| Accreditation status of the course         | Nil   |   |   |
| Doctoral courses                           | Nil   |   |   |
| Foreign collaborations, if any             | -   |   |   |
| Professional society memberships           | IEEE (CS)   |   |   |
| Professional activities                    | Organized Guest lectures, Project Exhibitions, Seminars, Workshops. |   |   |

|                           |  |
|---------------------------|--|
| DEPARTMENTAL ACHIEVEMENTS | <ul style="list-style-type: none"> <li>• Conducted one day workshop in “Recent Trend in DATA Analytics”</li> <li>• Visited an industry every year wise. Recently visited industry KOBELCO.</li> <li>• FDP program for both Staffs and Students.</li> <li>• Participated in various intercollege competitions.</li> <li>• Insisting NPTEL courses for both Staffs and Students.</li> <li>• One day seminar on “Basics of computer science and exception of IT Industry” by CEO of Magizhchi Software – Madurai.</li> <li>• Attended an seminar under the topic “Science and Technology capacity building for industrial needs.</li> </ul> |
| DISTINGUISHED ALUMNI      | -  |

**DEPARTMENT OF ARTIFICIAL INTELLIGENCE AND DATA SCIENCE**

|   |  |    |           |     |         |   |
|---|--|----|-----------|-----|---------|---|
| NAME OF THE DEPARTMENT                          | ARTIFICIAL INTELLIGENCE AND DATA SCIENCE |    |           |     |         |   |
| COURSE  | B.TECH – AIDS                            |    |           |     |         |   |
| LEVEL   | U.G                                      |    |           |     |         |   |
| 1 <sup>ST</sup> YEAR OF APPROVAL BY THE COUNCIL | 2023                                     |    |           |     |         |   |
| YEAR WISE SANCTIONED INTAKE                     | 2024-25                                  |    | 2023-24   |     | 2022-23 |   |
|   | 30                                       |    | 30        |     | -       |   |
| YEAR WISE ACTUAL ADMISSIONS                     | 20                                       |    | 14        |     | -       |   |
| CUT-OFF MARKS-GENERAL QUOTA                     |  |    |           |     |         |   |
| COMMUNITY                                       | 2024-25                                  |    | 2023-24   |     | 2022-23 |   |
| OC  | -  | -  | -         | -   | -       | - |
| BC  | 144                                      | 95 | 138       | 124 | -       | - |
| MBC   | 140                                      | 85 | -         | -   | -       | - |
| SC/ST   | 132                                      | 96 | 114       | 84  | -       | - |
| PASS %  | 2024-25                                  |    | 2023-24   |     | 2022-23 |   |
| % OF STUDENTS PASSED WITH DISTINCTION           | -  |    | -         |     | -       |   |
| % OF STUDENTS PASSED WITH FIRST CLASS           | -  |    | -         |     | -       |   |
| NO. OF RANK HOLDERS                             | -  |    | -         |     | -       |   |
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP      | -  |    | -         |     | -       |   |
| STUDENTS PLACED                                 | -  |    | -         |     | -       |   |
| AVERAGE PAY PACKAGE, RS/YEAR                    | -  |    | 2.4 LAKHS |     | -       |   |
| STUDENTS OPTED FOR HIGHER STUDIES               | -  |    | -         |     | -       |   |

|  |   |   |   |
|--|---|---|---|
| No. of students opted for Entrepreneurship | -   | - | - |
| Accreditation status of the course         | Nil   |   |   |
| Doctoral courses                           | Nil   |   |   |
| Foreign collaborations, if any             | -   |   |   |
| Professional society memberships           | IEEE (CS)   |   |   |
| Professional activities                    | Organized Guest lectures, Project Exhibitions, Seminars, Workshops. |   |   |

|                           |   |
|---------------------------|---|
| DEPARTMENTAL ACHIEVEMENTS | <ul style="list-style-type: none"> <li>• Conducted one day workshop in “Recent Trend in DATA Analytics”</li> <li>• FDP program for both Staffs and Students.</li> <li>• Participated in various intercollege competitions.</li> <li>• Insisting NPTEL courses for both Staffs and Students.</li> <li>• One day seminar on “Basics of computer science and exception of IT Industry” by CEO of Magizhchi Software – Madurai.</li> <li>• Attended an seminar under the topic “Science and Technology capacity building for industrial needs.</li> </ul> |
|---------------------------|---|

**DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING**

|  |  |     |                             |     |                             |     |
|--|--|-----|-----------------------------|-----|-----------------------------|-----|
| NAME OF THE DEPARTMENT                     | <b>ELECTRONICS AND COMMUNICATION</b>               |     |                             |     |                             |     |
| COURSE                                     | BE - ECE   |     |                             |     |                             |     |
| LEVEL                                      | UG   |     |                             |     |                             |     |
| 1 <sup>ST</sup> YEAR OF APPROVAL BY        | 2005   |     |                             |     |                             |     |
| YEAR WISE SANCTION INTAKE                  | <b>2024-25</b><br><b>30</b>                        |     | <b>2023-24</b><br><b>60</b> |     | <b>2022-23</b><br><b>60</b> |     |
| YEAR WISE ACTUAL ADMISSION                 | 16   |     | 21                          |     | 37                          |     |
| CUT OFF MARKS – GENERAL QUOTA              |  |     |                             |     |                             |     |
| COMMUNITY                                  | <b>2024-25</b>                                     |     | <b>2023-24</b>              |     | <b>2022-23</b>              |     |
|  | MAX  | MIN | MAX                         | MIN | MAX                         | MIN |
| OC   | -  | -   | -                           | -   | -                           | -   |
| BC   | 100  | -   | 160                         | 93  | 127                         | 120 |
| MBC  | 136  | 95  | 126                         | 101 | 128.5                       | 81  |
| SC/ST                                      | 90   | -   | 103                         | -   | 130                         | -   |
| PASS %                                     | N/A  |     | 90%                         |     | 95%                         |     |
| % STUDENTS PASSED WITH DISTINCTION         | N/A  |     | 24%                         |     | 20%                         |     |
| % STUDENTS PASSED WITH FIRST CLASS         | -  |     | 85%                         |     | 80%                         |     |
| NO. OF RANK HOLDERS                        | N/A  |     | 0                           |     | 0                           |     |
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP | Yet To Announce                                    |     | 1                           |     | 1                           |     |
| STUDENTS PLACED                            | 0  |     | 85%                         |     | 90%                         |     |
| AVERAGE PAY PACKAGE RS./ MONTH             | -  |     | 3.25 LAKHS                  |     | 3.50 LAKHS                  |     |
| STUDENTS OPTED FOR HIGHER                  | -  |     | 5                           |     | 6                           |     |
| ACCREDITATION STATUS OF THE COURSE         | N/A  |     |                             |     |                             |     |
| DOCTORAL COURSES                           |  |     |                             |     |                             |     |
| FOREIGN COLLABORATION, IF                  | MOU WITH RESEARCH PUBLISHING SERVICES              |     |                             |     |                             |     |
| PROFESSIONAL SOCIETIES                     | IEEE   |     |                             |     |                             |     |
| PROFESSIONAL ACTIVITIES                    | GUEST LECTURE, SEMINAR, WORKSHOP, CONFERENCE, FDP, |     |                             |     |                             |     |
| CONSULTANCY SERVICES                       | UNDER TAKEN  |     |                             |     |                             |     |
| GRANTS FETCHED                             | N/A  |     |                             |     |                             |     |

|                           |  |
|---------------------------|--|
| DEPARTMENTAL ACHIEVEMENTS | <p>WEBINAR:</p> <ul style="list-style-type: none"><li>• Digital Logic Circuit Design And Its Applications by Dr.P.Vijayakumari - Associate Professor - Department of Applied Electronics, Institute of Electronics And Communication Engineering, Saveetha School of Engineering, SIMATS, Chennai.</li></ul> |
|---------------------------|--|

**DEPARTMENT OF MECHANICAL ENGINEERING- UG COURSE**

|  |                                     |     |           |     |         |     |
|--|-------------------------------------|-----|-----------|-----|---------|-----|
| NAME OF THE DEPARTMENT                     | MECHANICAL ENGINEERING              |     |           |     |         |     |
| COURSES OFFERED                            | B.E - MECHANICAL ENGINEERING        |     |           |     |         |     |
| LEVEL                                      | UG                                  |     |           |     |         |     |
| 1 <sup>ST</sup> YEAR OF APPROVAL BY THE    | 1999                                |     |           |     |         |     |
| YEAR WISE SANCTIONED INTAKE                | 2024-25                             |     | 2023-24   |     | 2022-23 |     |
|  | 60                                  |     | 60        |     | 60      |     |
| YEAR WISE ACTUAL ADMISSION                 | 69                                  |     | 64        |     | 59      |     |
| CUT OFF MARKS – GENERAL QUOTA              |                                     |     |           |     |         |     |
| COMMUNITY                                  | 2024-25                             |     | 2023-24   |     | 2022-23 |     |
|  | MAX                                 | MIN | MAX       | MIN | MAX     | MIN |
| OC   | 133                                 | 33  | -         | -   | -       | -   |
| BC   | 143                                 | 82  | 145       | 93  | 145     | 145 |
| MBC  | 139.5                               | 102 | 111       | 82  | 112     | 92  |
| SC/ST                                      | 112                                 | 80  | 82        | 80  | 83      | 81  |
| PASS PERCENTAGE %                          | 2024-25                             |     | 2023-24   |     | 2022-23 |     |
|  | -                                   |     | 85%       |     | 90%     |     |
| % STUDENTS PASSED WITH DISTINCTION         | -                                   |     | 20%       |     | 24%     |     |
| % STUDENTS PASSES WITH FIRST CLASS         | -                                   |     | 85%       |     | 80%     |     |
| NUMBER OF RANK HOLDERS                     | -                                   |     | -         |     | -       |     |
| STUDENTS PLACED                            | -                                   |     | 85%       |     | 80%     |     |
| AVERAGE PAY PACKAGE RS. / MONTH            | -                                   |     | 3.5 LAKHS |     | 4 LAKHS |     |
| STUDENTS OPTED FOR HIGHER                  | -                                   |     | 04        |     | 05      |     |
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP | 0                                   |     | 04        |     | 04      |     |
| ACCREDITATION STATUS OF THE                | -                                   |     |           |     |         |     |
| DOCTORAL COURSES                           |                                     |     |           |     |         |     |
| FOREIGN COLLABORATIONS, IF ANY             | NIL                                 |     |           |     |         |     |
| PROFESSIONAL SOCIETY,                      | IEEE                                |     |           |     |         |     |
| PROFESSIONAL ACTIVITIES                    | Organized Guest Lectures, Seminars, |     |           |     |         |     |
| CONSULTANCY ACTIVITIES                     | 2024-25                             |     | 2023-24   |     | 2022-23 |     |
| GRANTS FETCHED                             |                                     |     |           |     |         |     |



|  |  |
|--|--|
| <p>DEPARTMENTAL ACHIEVEMENTS<br/>:</p> | <ul style="list-style-type: none"><li>• Our faculties attended FDP program.</li><li>• Conducted workshop on recent trends in composite materials.</li><li>• Internship training program went by IIIrd and final year students.</li><li>• Arranged industrial visits in every semester.</li></ul> |
| <p>DISTINGUISHED ALUMNI</p>            |  |

**DEPARTMENT OF CIVIL ENGINEERING**

|  |   |     |                      |     |                      |     |
|--|---|-----|----------------------|-----|----------------------|-----|
| NAME OF THE DEPARTMENT                           | CIVIL ENGINEERING   |     |                      |     |                      |     |
| COURSE   | BE – CIVIL ENGINEERING  |     |                      |     |                      |     |
| LEVEL  | UG  |     |                      |     |                      |     |
| 1ST YEAR OF APPROVAL BY THE                      | 2005  |     |                      |     |                      |     |
| YEAR WISE SANCTIONED INTAKE                      | <b>2024-25</b><br>30  |     | <b>2023-24</b><br>30 |     | <b>2022-23</b><br>60 |     |
| YEAR WISE ACTUAL ADMISSION                       | 13  |     | 14                   |     | 26                   |     |
| CUT OFF MARKS –GENERAL QUOTA                     | <b>2024-25</b>  |     | <b>2023-24</b>       |     | <b>2022-23</b>       |     |
|  | MAX   | MIN | MAX                  | MIN | MAX                  | MIN |
| OC   | -   | -   | -                    | -   | -                    | -   |
| BC   | -   | -   | -                    | -   | 83                   | -   |
| MBC  | 121   | 95  | -                    | -   | 142                  | -   |
| SC/ST  | -   | -   | -                    | -   | -                    | -   |
| PASS %   | In Progress   |     | 85%                  |     | 95%                  |     |
| % STUDENTS PASSED WITH DISTINCTION               | In Progress   |     | -                    |     | 02                   |     |
| % STUDENTS PASSED WITH FIRST                     | In Progress   |     | 85%                  |     | 95%                  |     |
| STUDENTS PLACED                                  | In Progress   |     | 80%                  |     | 90%                  |     |
| <b>NO. OF RANK HOLDERS</b>                       | -   |     | -                    |     | -                    |     |
| <b>NO. OF STUDENTS OPTED FOR ENTREPRENEURSHI</b> | In Progress   |     | 8                    |     | 7                    |     |
| AVERAGE PAY PACKAGE RS./ MONTH                   | -   |     | 2.55 LAKHS           |     | 3 LAKHS              |     |
| STUDENT OPTED FOR HIGHER                         | In Progress   |     | -                    |     | -                    |     |
| ACCREDITATION STATUS OF THE                      | -   |     |                      |     |                      |     |
| DOCTORAL COURSE                                  | -   |     |                      |     |                      |     |
| FOREIGN COLLABORATION, IF ANY                    | -   |     |                      |     |                      |     |
| PROFESSIONAL SOCIETY                             |   |     |                      |     |                      |     |
| PROFESSIONAL ACTIVITIES                          | Our department has organized Guest Lectures, Industrial Visits, Symposium   |     |                      |     |                      |     |
| CONSULTANCY ACTIVITIES                           | -   |     | -                    |     | -                    |     |
| GRANTS FETCHED                                   | -   |     |                      |     |                      |     |
| DEPARTMENTAL ACHIEVEMENTS                        | <ul style="list-style-type: none"> <li>• Monthly department association meeting.</li> <li>• Conducted year wise symposiums.</li> <li>• Industrial visit twice in a semester.</li> <li>• Conducting guest lecture.</li> <li>• Conducted workshop.</li> </ul> |     |                      |     |                      |     |

**DEPARTMENT DATA POST GRADUATE VLSI DESIGN**

|   |   |                |                |
|---|---|----------------|----------------|
| NAME OF THE DEPARTMENT                          | ELECTRONICS AND COMMUNICATION ENGINEERING   |                |                |
| COURSES OFFERED                                 | <b>M.E - VLSI DESIGN</b>  |                |                |
| LEVEL   | PG  |                |                |
| 1 <sup>ST</sup> YEAR OF APPROVAL BY THE COUNCIL | 2013  |                |                |
| YEAR WISE SANCTIONED INTAKE                     | <b>2024-25</b>  | <b>2023-24</b> | <b>2022-23</b> |
|   | 24  | 24             | 24             |
| YEAR WISE ACTUAL ADMISSION                      | 03  | 02             | 03             |
| PASS PERCENTAGE %                               | Awaited   | 50%            | 100%           |
| % STUDENTS PASSED WITH DISTINCTION              | Awaited   | Nil            | 01             |
| % STUDENTS PASSES WITH FIRST CLASS              | Awaited   | 90%            | 100%           |
| NUMBER OF RANK HOLDERS                          | Awaited   | Nil            | -              |
| STUDENTS PLACED                                 | Awaited   | 90%            | 90%            |
| AVERAGE PAY PACKAGE RS. / MONTH                 | Awaited   | 2.55 LAKHS     | 3 LAKHS        |
| STUDENTS OPTED FOR HIGHER STUDIES               | -   | -              | 1              |
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP      | -   | -              | -              |
| ACCREDITATION STATUS OF THE COURSE              | NO  |                |                |
| DOCTORAL COURSES                                | -   |                |                |
| FOREIGN COLLABORATIONS, IF ANY                  | NIL   |                |                |
| PROFESSIONAL SOCIETY, MEMBERSHIPS               | IEEE  |                |                |
| PROFESSIONAL ACTIVITIES                         |   |                |                |
| DEPARTMENTAL ACHIEVEMENTS                       | <p>Webinar:</p> <ul style="list-style-type: none"> <li>Digital Logic Circuit Design And Its Applications by Dr.P.Vijayakumari Associate Professor Department of Applied Electronics Institute of Electronics And Communication Engineering, Saveetha School of Engineering, SIMATS, Chennai.</li> </ul> |                |                |
| DISTINGUISHED ALUMNI                            |   |                |                |

## ENGINEERING DESIGN

|   |  |                |                |
|---|--|----------------|----------------|
| NAME OF THE DEPARTMENT                          | MECHANICAL ENGINEERING   |                |                |
| COURSES OFFERED                                 | <b>P.G- M.E. (Engineering Design)</b>  |                |                |
| LEVEL   | PG   |                |                |
| 1 <sup>ST</sup> YEAR OF APPROVAL BY THE COUNCIL | 2013   |                |                |
| YEAR WISE SANCTIONED INTAKE                     | <b>2024-25</b>   | <b>2023-24</b> | <b>2022-23</b> |
|   | 24   | 24             | 24             |
| YEAR WISE ACTUAL ADMISSION                      | 05   | 05             | 02             |
| PASS PERCENTAGE %                               | <b>2024-25</b>   | <b>2023-24</b> | <b>2022-23</b> |
|   |  |                | 50%            |
| % STUDENTS PASSED WITH DISTINCTION              | -  | -              | 0              |
| % STUDENTS PASSES WITH FIRST CLASS              | -  | -              | 100%           |
| NUMBER OF RANK HOLDERS                          | -  | -              | 0              |
| STUDENTS PLACED                                 | -  | -              | 100%           |
| AVERAGE PAY PACKAGE RS. /YEAR                   | -  | -              | 4.0 LAKHS      |
| STUDENTS OPTED FOR HIGHER STUDIES               | -  | 0              | 0              |
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP      | -  | 0              | 1              |
| ACCREDITATION STATUS OF THE COURSE              | NO   |                |                |
| DOCTORAL COURSES                                | -  |                |                |
| FOREIGN COLLABORATIONS, IF ANY                  | NIL  |                |                |
| PROFESSIONAL SOCIETY, MEMBERSHIPS               | IEEE   |                |                |
| PROFESSIONAL ACTIVITIES                         | -  |                |                |
| CONSULTANCY ACTIVITIES                          | <b>2024-25</b>   | <b>2023-24</b> | <b>2022-23</b> |
| GRANTS FETCHED                                  |  |                |                |
| DEPARTMENTAL ACHIEVEMENTS                       | <ul style="list-style-type: none"> <li>• Conducted workshop in the name of “Recent trends in materials”.</li> <li>• Monthly department association Meeting</li> <li>• Industry visits in every semester.</li> <li>• National Level Workshop, Seminar and Conference organized to share the knowledge</li> <li>• Conducting guest lecture by eminent personality in varies field in manufacture engineering.</li> </ul> |                |                |
| DISTINGUISHED ALUMINI                           | <ul style="list-style-type: none"> <li>• D.Anbumani working as a lecturer in Bakthavachalam Polytechnic College. Kanchipuram.</li> </ul>   |                |                |

## CONSTRUCTION MANAGEMENT ENGINEERING

|   |   |                |                |
|---|---|----------------|----------------|
| NAME OF THE DEPARTMENT                          | CIVIL   |                |                |
| COURSES OFFERED                                 | <b>P.G- M.E. (Construction Management Engineering)</b>  |                |                |
| LEVEL   | PG  |                |                |
| 1 <sup>ST</sup> YEAR OF APPROVAL BY THE COUNCIL | 2014  |                |                |
| YEAR WISE SANCTIONED INTAKE                     | <b>2024-25</b>  | <b>2023-24</b> | <b>2022-23</b> |
|   | 24  | 24             | 24             |
| YEAR WISE ACTUAL ADMISSION                      | 10  | 12             | 12             |
| PASS PERCENTAGE %                               | <b>2024-25</b>  | <b>2023-24</b> | <b>2022-23</b> |
|   | -   | 90%            | 100%           |
| % STUDENTS PASSED WITH DISTINCTION              | -   | 20%            | 10%            |
| % STUDENTS PASSES WITH FIRST CLASS              | 0   | 80%            | 90%            |
| NUMBER OF RANK HOLDERS                          | -   | -              | -              |
| STUDENTS PLACED                                 | -   | 10             | 10             |
| AVERAGE PAY PACKAGE RS. /MONTH                  | -   | 3.0 LAKHS      | 3.0 LAKHS      |
| STUDENTS OPTED FOR HIGHER STUDIES               | -   | 0              | 0              |
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP      | -   | 7              | 5              |
| ACCREDITATION STATUS OF THE COURSE              | NO  |                |                |
| DOCTORAL COURSES                                | -   |                |                |
| FOREIGN COLLABORATIONS, IF ANY                  | NIL   |                |                |
| PROFESSIONAL SOCIETY, MEMBERSHIPS               | IEEE  |                |                |
| PROFESSIONAL ACTIVITIES                         | -   |                |                |
| CONSULTANCY ACTIVITIES                          | <b>2024-25</b>  | <b>2023-24</b> | <b>2022-23</b> |
| GRANTS FETCHED                                  |   |                |                |
| DEPARTMENTAL ACHIEVEMENTS                       | <ul style="list-style-type: none"> <li>• Conducted symposium in year wise.</li> <li>• Monthly department association Meeting.</li> <li>• Industry visits in every semester.</li> <li>• National Level Workshop, Seminar and Conference organized to share the knowledge.</li> <li>• Arranged guest lectures.</li> </ul> |                |                |

**DEPARTMENT OF BUSINESS ADMINISTRATION (MBA)**

|   |  |                |                |
|---|--|----------------|----------------|
| NAME OF THE DEPARTMENT  | MANAGEMENT STUDIES   |                |                |
| COURSES OFFERED   | MBA  |                |                |
| LEVEL   | PG   |                |                |
| 1 <sup>ST</sup> YEAR OF APPROVAL BY THE YEAR WISE SANCTIONED INTAKE | 1995(F.NO-TN-86-113/2008/18183) DATED 25.3.95  |                |                |
|   | <b>2024-25</b>   | <b>2023-24</b> | <b>2022-23</b> |
|   | 60   | 60             | 60             |
| YEAR WISE ACTUAL ADMISSION  | 60   | 60             | 60             |
| CUT OFF MARKS – GENERAL QUOTA                                       | <b>NOT APPLICABLE</b>  |                |                |
| PASS %  | <b>2024-25</b>   | <b>2023-24</b> | <b>2022-23</b> |
|   | In Process   | 90%            | 95%            |
| % STUDENTS PASSED WITH DISTINCTION                                  | In Process   | 20%            | 10%            |
| % STUDENTS PASSES WITH FIRST CLASS                                  | In Process   | 80%            | 85%            |
| NO. OF RANK HOLDERS   | In Process   | In Process     | In Process     |
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP                          | -  | 16             | 15             |
| STUDENTS PLACED   | -  | 85%            | 90%            |
| AVERAGE PAY PACKAGE RS. /MONTH                                      | -  | 3.0 LAKH       | 3.0 LAKH       |
| STUDENTS OPTED FOR HIGHER STUDIES                                   | Nil  | Nil            | Nil            |
| ACCREDITATION STATUS OF THE DOCTORAL COURSES                        | -  |                |                |
| FOREIGN COLLABORATIONS, IF ANY                                      | -  |                |                |
| PROFESSIONAL SOCIETY, MEMBERSHIPS                                   | Madras Management Association  |                |                |
| PROFESSIONAL ACTIVITIES   | -  |                |                |
| CONSULTANCY ACTIVITIES  | -  | -              | -              |
|   | -  | -              | -              |
| GRANTS FETCHED  | -  | -              | -              |
| DEPARTMENTAL ACHIEVEMENTS   | <p>2022:Online seminar on GST and Taxation by Mr.R.Kalyana Sundaram “Accounts – Roshans Group of Companies”.</p> <p>2023:Financial education for young CITIZEN KONA KONA SHIKSHA By Dr.E.Babu Shri Kanchi Krishna Arts and Science College.</p> <p>2024:One day symposium Super RAZZAMATAZ – 2024 by Dr.E.Gnana Sekaran, Director of Global Business School – Ranipet</p> <p>2024:Awarness program conducted “How to Crack Interview” by SSM students.</p> |                |                |
| DISTINGUISHED ALUMNI  | <ol style="list-style-type: none"> <li>1. Mr.Venkadaraju, HDFC Manager, Bangalore.</li> <li>2. Mrs.Mahalakshmi, Assistant Director Co-Operation Audit, Vellore District.</li> </ol>  |                |                |

**COMPUTER SCIENCE AND ENGINEERING**

|  |  |     |                |     |                |     |
|--|--|-----|----------------|-----|----------------|-----|
| NAME OF THE DEPARTMENT                     | COMPUTER SCIENCE AND ENGINEERING       |     |                |     |                |     |
| COURSE                                     | M.E - COMPUTER SCIENCE AND ENGINEERING |     |                |     |                |     |
| LEVEL                                      | PG                                     |     |                |     |                |     |
| 1ST YEAR OF APPROVAL BY THE COUNCIL        | 2014                                   |     |                |     |                |     |
| YEAR WISE SANCTIONED INTAKE                | <b>2024-25</b>                         |     | <b>2023-24</b> |     | <b>2022-23</b> |     |
| YEAR WISE ACTUAL INTAKE                    | 24                                     |     | 24             |     | 24             |     |
| YEAR WISE CUT OFF MARKS                    |  |     |                |     |                |     |
| COMMUNITY                                  | <b>2024-25</b>                         |     | <b>2023-24</b> |     | <b>2022-23</b> |     |
|  | MAX                                    | MIN | MAX            | MIN | MAX            | MIN |
| OC   | -                                      | -   | -              | -   | -              | -   |
| BC   | -                                      | -   | -              | -   | -              | -   |
| MBC  | -                                      | -   | -              | -   | -              | -   |
| SC/ST                                      | -                                      | -   | -              | -   | -              | -   |
| PASS PERCENTAGE                            | <b>2024-25</b>                         |     | <b>2023-24</b> |     | <b>2022-23</b> |     |
|  | YET TO DECLARE                         |     | 89%            |     | 100%           |     |
| %OF STUDENTS PASSED WITH DISTINCTION       | -                                      |     | 11%            |     | 33%            |     |
| % OF STUDENTS PASSED WITH FIRST CLASS      | -                                      |     | 85%            |     | 90%            |     |
| NO. OF RANK HOLDERS                        | -                                      |     | 1              |     | 1              |     |
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP | -                                      |     | -              |     | -              |     |
| STUDENTS PLACED                            | -                                      |     | 85%            |     | 90%            |     |
| AVERAGE PAY PACKAGE RS/MONTH               | -                                      |     | 4.0LAKHS       |     | 4.0 LAKHS      |     |
| STUDENTS OPTED FOR HIGHER STUDIES          | -                                      |     | -              |     | -              |     |
| ACCREDITATION STATUS OF THE COURSE         | NIL                                    |     |                |     |                |     |
| DOCTORAL COURSES                           | NIL                                    |     |                |     |                |     |
| FOREIGN COLLABORATIONS, IF ANY             | NIL                                    |     |                |     |                |     |

|                           |  |
|---------------------------|--|
| PROFESSIONAL SOCIETY      | IEEE   |
| PROFESSIONAL ACTIVITIES   | Guest Lectures Arranged  |
| CONSULTANCY ACTIVITIES    | NIL  |
| GRANTS FETCHED            | NIL  |
| DEPARTMENTAL ACHIEVEMENTS | <ul style="list-style-type: none"> <li>• Conducted workshop in the name of “Recent trends in materials”.</li> <li>• Monthly department association Meeting</li> <li>• Industry visits in every semester.</li> <li>• National Level Workshop, Seminar and Conference organized to share the knowledge</li> <li>• One day seminar regarding “Job Nature of IT Industry”</li> </ul> |
| DISTINGUISHED ALUMNI      |  |



**DEPARTMENT OF MASTER OF COMPUTER APPLICATION(MCA)**

|  |  |    |                      |    |                      |    |
|--|--|----|----------------------|----|----------------------|----|
| NAME OF THE DEPARTMENT                     | <b>MASTER OF COMPUTER APPLICATION</b>        |    |                      |    |                      |    |
| COURSE                                     | MCA  |    |                      |    |                      |    |
| LEVEL                                      | PG   |    |                      |    |                      |    |
| 1ST YEAR OF APPROVAL BY THE COUNCIL        | 2011(F. NO. SOUTHERN/ 1-399008962 /2011/EOA) |    |                      |    |                      |    |
| YEAR WISE SANCTIONED INTAKE                | <b>2024-25</b><br>60                         |    | <b>2023-24</b><br>60 |    | <b>2022-23</b><br>60 |    |
| YEAR WISE ACTUAL INTAKE                    | 58   |    | 57                   |    | 51                   |    |
| YEAR WISE CUT OFF MARKS                    |  |    |                      |    |                      |    |
| COMMUNITY                                  | 2024-25                                      |    | 2023-24              |    | 2022-23              |    |
|  | M  | F  | M                    | F  | M                    | F  |
| OC   | -  | -  | -                    | 1  | -                    | 2  |
| BC   | 8  | 7  | 11                   | 14 | 4                    | 14 |
| MBC  | 15   | 22 | 6                    | 11 | 9                    | 8  |
| SC/ST                                      | 5  | 1  | 5                    | 9  | 5                    | 9  |
| YEAR WISE CUT OFF MARKS (MANAGEMENT)       |  |    |                      |    |                      |    |
| PASS PERCENTAGE                            | 2024-25                                      |    | 2023-24              |    | 2022-23              |    |
|  | YET TO DECLARE                               |    | 95%                  |    | 90%                  |    |
| %OF STUDENTS PASSED WITH DISTINCTION       | -  |    | 20%                  |    | 33%                  |    |
| % OF STUDENTS PASSED WITH FIRST CLASS      | -  |    | 90%                  |    | 85%                  |    |
| NO. OF RANK HOLDERS                        | -  |    | Yet To Be Declared   |    | Yet To Be Declared   |    |
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP | -  |    | -                    |    | 5                    |    |
| STUDENTS PLACED                            | -  |    | -                    |    | 80%                  |    |
| AVERAGE PAY PACKAGE, RS. MONTH             | -  |    | -                    |    | 3.5 LAKHS            |    |
| STUDENTS OPTED FOR HIGHER STUDIES          | -  |    | -                    |    | -                    |    |
| ACCREDITATION STATUS OF THE COURSE         | NO   |    |                      |    |                      |    |

|                            |  |
|----------------------------|--|
| DOCTORAL COURSES           | NIL  |
| FOREIGN COLLABORATIONS, IF | NIL  |
| PROFESSIONAL SOCIETY       | IEEE   |
| PROFESSIONAL ACTIVITIES    | Guest Lectures Arranged, Workshops   |
| CONSULTANCY ACTIVITIES     | Yes  |
| GRANTS FETCHED             | NIL  |
| DEPARTMENTAL ACHIEVEMENTS  | <ul style="list-style-type: none"> <li>• FDP for both Staff and Students.</li> <li>• Insisting NPTEL courses for Students and Staffs.</li> <li>• Participated in Various Intercollege Competitions.</li> <li>• 2022 – 2024 Students visited the company “KNILA SOLUTIONS” for internship program.</li> </ul> |

## FACULTY DETAILS

College Code & Name

5132 - Thirumalai Engineering College

### 1. Name of the Degree & Course : B.E.-Civil Engineering

| Sl.No | Name           | Highest Qualifications & Specialization                                  | Designation assigned by the college |
|-------|----------------|--|-------------------------------------|
| 1.    | Mr.S.Devan     | B.E – Civil Engineering<br>M.E – Construction Engineering and Management | Assistant Professor                 |
| 2.    | Mr.R.Karthick  | B.E – Civil Engineering<br>M.E – Construction Engineering and Management | Assistant Professor                 |
| 3.    | Mrs.M.Sudha    | B.E - Civil Engineering<br>M.E - Structural Engineering                  | Assistant Professor                 |
| 4.    | Mrs.R.Ponmalar | B.E - Civil Engineering<br>M.E - Structural Engineering                  | Assistant Professor                 |
| 5.    | Ms.N.Harini    | B.E - Civil Engineering<br>M.E - Structural Engineering                  | Assistant Professor                 |

### 2. Name of the Degree & Course : S&H-Chemistry

| Sl.No. | Name              | Highest Qualifications & Specialization                                 | Designation assigned by the college |
|--------|-------------------|---|-------------------------------------|
| 1.     | Dr.S.Sudhaa       | B.Sc. – Chemistry<br>M.Sc. – Analytical Chemistry<br>Ph.D - Chemistry   | Associate Professor                 |
| 2.     | Mrs.Radhi.P       | B.Sc. – Chemistry<br>M.Sc. – Chemistry<br>Others<br>M.Phil. - Chemistry | Associate Professor                 |
| 3.     | Mrs.P.Silvia      | B.Sc. – Chemistry<br>M.Sc. – Chemistry<br>Others<br>M.Phil. - Chemistry | Associate Professor                 |
| 4.     | Mrs.M.Yogalakshmi | B.Sc. – Chemistry<br>M.Sc. – Chemistry<br>Others M.Phil. - Chemistry    | Assistant Professor                 |

**3.Name of the Degree & Course : M.E.-Construction Engineering and Management**

| <b>Sl.No.</b> | <b>Name</b>       | <b>Highest Qualifications &amp; Specialization</b>                       | <b>Designation assigned by the college</b> |
|---------------|-------------------|--|--|
| 1.            | Mr.Jeyendiran     | B.E – Civil Engineering<br>M.E – Construction Engineering and Management | Assistant Professor                        |
| 2.            | Ms.V.Kowya        | B.E – Civil Engineering<br>M.E – Construction Engineering and Management | Assistant Professor                        |
| 3.            | Mr.L.Bakthaseelan | B.E – Civil Engineering<br>M.E – Construction Engineering and Management | Assistant Professor                        |
| 4.            | Mr.V.Dillibabu    | B.E – Civil Engineering<br>M.E – Construction Engineering and Management | Assistant Professor                        |

**4.Name of the Degree & Course : B.E.-Electronics and Communication Engineering**

| <b>Sl.No.</b> | <b>Name</b>      | <b>Highest Qualifications &amp; Specialization</b>  | <b>Designation</b>  |
|---------------|------------------|---|---------------------|
| 1.            | Dr.S.Lakshmi     | B.E – Electronics and Communication Engineering<br>M.E – Medical Electronics<br>Ph.D – Wireless Communication | Associate Professor |
| 2.            | Dr.B.Hemalatha   | B.E – Electronics and Communication Engineering<br>M.E – Applied Electronics<br>Ph.D – Applied Electronics    | Associate Professor |
| 3.            | Mrs.G,Meena      | B.E – Electronics and Communication Engineering<br>M.E – Applied Electronics                                  | Assistant Professor |
| 4.            | Mr.E.C.Anjaneyan | B.E – Electronics and Communication Engineering<br>M.E – Applied Electronics                                  | Assistant Professor |

|    |                   |   |                     |
|----|-------------------|---|---------------------|
| 5. | Mrs.P.Manonmani   | B.E – Electronics and Communication Engineering<br>M.E – Communication System | Assistant Professor |
| 6. | Mrs.R.Durgadevi   | B.E – Electronics and Communication Engineering<br>M.E – Applied Electronics  | Assistant Professor |
| 7  | Mrs.E.Malathi     | B.E – Electronics and Communication Engineering<br>M.E – Applied Electronics  | Assistant Professor |
| 8. | Mr.P.Harikrishnan | B.E – Electronics and Communication Engineering<br>M.E – Applied Electronics  | Assistant Professor |

**5. Name of the Degree & Course : B.E.-Computer Science and Engineering**

| <b>Sl.No.</b> | <b>Name</b>        | <b>Highest Qualifications &amp; Specialization</b>  | <b>Designation</b>  |
|---------------|--------------------|---|---------------------|
| 1.            | Mr.R.Lokeshbabu    | B.Tech – Information Technology<br>M.E – Computer Science & Engineering                     | Assistant Professor |
| 2.            | Mr.M.Thanigaivel   | B.E - Computer Science & Engineering<br>M.Tech – Others – Multimedia                        | Assistant Professor |
| 3.            | Mrs.B.Saranya      | B.E - Computer Science & Engineering<br>M.E – Computer Science & Engineering                | Assistant Professor |
| 4.            | Ms.E.Menaga        | B.E – Information Technology<br>M.E – Computer Science & Engineering                        | Assistant Professor |
| 5.            | Mr.J.Sathish kumar | B.E - Computer Science & Engineering<br>M.E – Computer Science & Engineering                | Assistant Professor |
| 6.            | Mr.V.Vasudevan     | B.E - Computer Science & Engineering<br>M.E – Computer Science & Engineering                | Assistant Professor |
| 7.            | Mrs.K.S.Nalini     | B.Sc – Computer Science<br>M.Sc – Information Technology<br>M.Tech – Information Technology | Assistant Professor |
| 8.            | Ms.V.Indhumathi    | B.E - Computer Science & Engineering<br>M.E – Computer Science & Engineering                | Assistant Professor |

|     |                    |  |                     |
|-----|--------------------|--|---------------------|
| 9.  | Mr.R.Bharathi Raja | B.E - Computer Science & Engineering<br>M.E – Computer Science & Engineering                 | Assistant Professor |
| 10. | Mr.D.Rokesh kumar  | B.E – Information Technology<br>M.E – Computer Science & Engineering                         | Assistant Professor |
| 11. | Mrs.R.Meena        | B.E - Computer Science & Engineering<br>M.E – Computer Science & Engineering                 | Assistant Professor |
| 12. | Mrs.S.Sivasankari  | B.C.A – Computer Application<br>M.C.A – Computer Application                                 | Assistant Professor |
| 13. | Mr.M.P.Sivakumar   | B.C.A – Computer Application<br>M.C.A – Computer Application                                 | Assistant Professor |
| 14. | Mr.A.Sangeetha     | B.Sc – Computer Science<br>M.C.A – Computer Application                                      | Assistant Professor |
| 15. | Mrs.S.Monisha      | B.C.A – Computer Application<br>M.C.A – Computer Application                                 | Assistant Professor |
| 16. | Mr.N.Shanmugam     | B.Sc – Mathematics<br>M.C.A – Computer Application<br>M.E – Computer Science and Engineering | Assistant Professor |
| 17. | Mrs.S.Sujitha      | B.Tech – Information Technology<br>M.Tech – Information Technology                           | Assistant Professor |
| 18. | Mrs.V.Thenmozhi    | B.Sc – Computer Science<br>M.C.A – Computer Application                                      | Assistant Professor |

**6.Name of the Degree & Course : M.E.-Computer Science and Engineering**

| Sl.No. | Name                  | Highest Qualifications & Specialization  | Designation         |
|--------|-----------------------|--|---------------------|
| 1.     | Mrs.D.Jackulin Sharmi | B.Tech – Information Technology<br>M.E – Computer Science and Engineering  | Assistant Professor |
| 2      | Mr.S.Hemalatha        | B.E - Computer Science & Engineering<br>M.E – Computer Science & Engineering   | Assistant Professor |
| 3.     | Mr.V.Vijayabhaskar    | B.Sc – Mathematics<br>M.C.A – Computer Application<br>M.Tech – Computer Science and Engineering<br>Other – M.Phil – Computer Science | Assistant Professor |
| 4.     | Mrs.A.Priyanka        | B.E - Computer Science & Engineering<br>M.E – Computer Science & Engineering   | Assistant Professor |

**7.Name of the Degree & Course : S&H-English**

| Sl.No. | Name          | Highest Qualifications & Specialization            | Designation         |
|--------|---------------|--|---------------------|
| 1.     | Ms.V.Visithra | B.A – English<br>M.A - English                     | Assistant Professor |
| 2.     | Ms.C.Sharmila | B.A – English<br>M.A – English<br>M.Phil - English | Assistant Professor |

**8.Name of the Degree & Course : M.E.-Engineering Design**

| Sl.No. | Name                | Highest Qualifications & Specialization  | Designation         |
|--------|---------------------|--|---------------------|
| 1.     | Dr.T.Mohan kumar    | B.E - Mechanical Engineering<br>M.E - Thermal Engineering<br>Ph.D - Mechanical Engineering | Associate Professor |
| 2.     | Mr.N.Arumugam       | B.E - Mechanical Engineering<br>M.E - CAD/CAM  | Assistant Professor |
| 3.     | Mr.M.Manimuthu      | B.E - Mechanical Engineering<br>M.E - Thermal Engineering                                  | Assistant Professor |
| 4.     | Mr.A.Selvaganapathy | B.E - Mechanical Engineering<br>M.E - Thermal Engineering                                  | Assistant Professor |

**9.Name of the Degree & Course : M.C.A.-Master of Computer Applications**

| Sl.No. | Name              | Highest Qualifications & Specialization  | Designation         |
|--------|-------------------|--|---------------------|
| 1.     | Dr.R.Sendhilkumar | B.Com – Commerce<br>M.C.A – Computer Application<br>Ph.D – Computer Application          | Professor           |
| 2.     | Mrs.K.Nishanthini | B.Sc – Computer Science<br>M.C.A – Computer Application                                  | Assistant Professor |
| 3.     | Mrs.B.Rajalakshmi | B.C.A– Computer Application<br>M.C.A – Computer Application<br>M.Phil – Computer Science | Assistant Professor |

|    |                     |  |                     |
|----|---------------------|--|---------------------|
| 4. | Mr.A.Selvaraj       | B.C.A– Computer Application<br>M.C.A – Computer Application                                | Assistant Professor |
| 5. | Mrs.K.Vijayalakshmi | B.Sc – Information Technology<br>M.C.A – Computer Application<br>M.Phil – Computer Science | Assistant Professor |
| 6. | Mr.R.Pushpanathan   | B.C.A– Computer Application<br>M.C.A – Computer Application<br>M.Phil – Computer Science   | Assistant Professor |

**10. Name of the Degree & Course : B.E.-Electrical and Electronics Engineering**

| Sl.No. | Name              | Highest Qualifications & Specialization   | Designation         |
|--------|-------------------|---|---------------------|
| 1.     | Mr.V.Sakthi       | AMIE – Electrical Engineering<br>M.E – Power Systems Engineering                | Associate Professor |
| 2.     | Mr.S.Srinivasan   | B.E – Electrical and Electronics Engineering<br>M.E – Power Systems Engineering | Assistant Professor |
| 3.     | Mr.P.Arivazhagan  | B.E – Electrical and Electronics Engineering<br>M.E – Power Systems Engineering | Assistant Professor |
| 4.     | Mr.K.Vijayakumar  | B.E – Electrical and Electronics Engineering<br>M.E – Power Systems Engineering | Assistant Professor |
| 5      | Mr.Dakshinamurthi | B.E – Electrical and Electronics Engineering<br>M.E – Power Systems Engineering | Assistant Professor |

**11. Name of the Degree & Course : M.E.-VLSI Design**

| Sl.No. | Name          | Highest Qualifications & Specialization                              | Designation         |
|--------|---------------|--|---------------------|
| 1.     | Mr.M.Santhosh | B.E – Electronics and communication Engineering<br>M.E – VLSI Design | Assistant Professor |
| 2.     | Mr.P.Boopathi | B.E – Electronics and communication Engineering<br>M.E – VLSI Design | Assistant Professor |
| 3.     | Mrs.S.Nadhini | B.E – Electronics and communication Engineering<br>M.E – VLSI Design | Assistant Professor |



|    |                  |  |                     |
|----|------------------|--|---------------------|
| 4. | Mr.V.Naveenkumar | B.E – Electronics and communication Engineering<br>M.E – VLSI Design | Assistant Professor |
|----|------------------|--|---------------------|

**12. Name of the Degree & Course : B.E.-Mechanical Engineering**

| Sl.No. | Name                | Highest Qualifications & Specialization                                 | Designation         |
|--------|---------------------|---|---------------------|
| 1.     | Mr.M.Doorvasan      | B.E – Mechanical Engineering<br>M.E – Computer Aided Design             | Assistant Professor |
| 2.     | Mr.G.Kailash Ganesh | B.Tech – Aerospace Engineering<br>M.Tech - Aerospace Engineering        | Assistant Professor |
| 3.     | Mr.R.S.Sathishkumar | B.E – Mechanical Engineering<br>M.E – Engineering Design                | Assistant Professor |
| 4.     | Mr.J.Rajasekar      | B.E – Mechanical Engineering<br>M.E – Engineering Design                | Assistant Professor |
| 5.     | Mr.V.Harikrishna    | B.E - Mechanical Engineering<br>M.E - Thermal Engineering               | Assistant Professor |
| 6.     | Mr.S.Jaleel         | B.E – Mechanical Engineering<br>M.E – Engineering Design                | Assistant Professor |
| 7.     | Mr.R.Rajesh         | B.E – Mechanical Engineering<br>M.E – Engineering Design                | Assistant Professor |
| 8.     | Mr.A.Venkatesan     | B.E – Mechanical Engineering<br>M.E – Computer Integrated Manufacturing | Assistant Professor |
| 9.     | Mr.V.Srinivasan     | B.E – Mechanical Engineering<br>M.E – Engineering Design                | Assistant Professor |

**13. Name of the Degree & Course : S&H-Physics**

| Sl.No. | Name               | Highest Qualifications & Specialization   | Designation         |
|--------|--------------------|---|---------------------|
|        | Dr.K.Ekambaram     | B.Sc – Physics<br>M.Sc – Physics<br>Ph.D – Theoretical Physics                    | Associate Professor |
|        | Mr.P.Prithivirajan | B.Sc – Physics<br>M.Sc – Physics  | Assistant Professor |
|        | Mr.P.Senthilnathan | B.Sc – Physics<br>M.Sc – Electronic Science<br>M.Sc – Physics<br>M.Phil – Physics | Assistant Professor |

**14. Name of the Degree & Course : B.E.-General Engineering**

| <b>Sl.No.</b> | <b>Name</b>    | <b>Highest Qualifications &amp; Specialization</b>                                      | <b>Designation</b>  |
|---------------|----------------|---|---------------------|
| 1.            | Mr.D.Kanmani   | B.E - Mechanical Engineering<br>M.E - Thermal Engineering                               | Assistant Professor |
| 2.            | Mr.S.Balaji    | B.E – Electrical and Electronics Engineering<br>M.E – Power Electronics and Drives      | Assistant Professor |
| 3.            | Mr.D.Balaji    | B.Sc – Computer Science<br>M.C.A – Computer Application                                 | Assistant Professor |
| 4.            | Mr.S.Kothandam | B.E – Electronics and Communication Engineering<br>M.E – VLSI Design                    | Assistant Professor |
| 5.            | Mrs.V.Lakshmi  | BLISC – Library Science<br>MLISE – Library Science<br>M.Phil – Library Science          | Librarian           |
| 6.            | Mr.C.Selvaraj  | B.PED – Physical Education<br>M.PED – Physical Education<br>M.Phil – Physical Education | Lecturer            |

**15. Name of the Degree & Course : S&H-Mathematics**

| <b>Sl.No.</b> | <b>Name</b>     | <b>Highest Qualifications &amp; Specialization</b>               | <b>Designation</b>  |
|---------------|-----------------|--|---------------------|
| 1.            | Mrs.A.Shanthi   | B.Sc – Mathematics<br>M.Sc – Mathematics<br>M.Phil – Mathematics | Assistant Professor |
| 2.            | Mr.V.Babu       | B.Sc – Mathematics<br>M.Sc – Mathematics<br>M.Phil – Mathematics | Assistant Professor |
| 3.            | Mr.R.Sivanandam | B.Sc – Mathematics<br>M.Sc – Mathematics<br>M.Phil – Mathematics | Assistant Professor |

**16. Name of the Degree & Course : M.B.A.-Master of Business Administration**

| <b>Sl.No.</b> | <b>Name</b>            | <b>Highest Qualifications &amp; Specialization</b>                                    | <b>Designation</b>  |
|---------------|------------------------|---|---------------------|
| 1.            | Mrs.S.Deepa            | B.B.A – Business Administration<br>M.B.A – Business Administration                    | Assistant Professor |
| 2.            | Mrs.S.Mohana           | B.B.A – Business Administration<br>M.B.A – Business Administration                    | Assistant Professor |
| 3.            | Mrs.M.Shiyamala        | B.Com – Commerce<br>M.B.A – Business Administration                                   | Assistant Professor |
| 4.            | Dr.P.Vinodhini         | B.Com – Commerce<br>M.B.A – Business Administration<br>Ph.D – Business Administration | Assistant Professor |
| 5.            | Mr.C.Naresh            | B.E – Electrical and Electronics Engineering<br>M.B.A – Business Administration       | Assistant Professor |
| 6.            | Mr.V.Vijay Swaminathan | B.Sc – Zoology<br>M.B.A – Business Administration                                     | Assistant Professor |

**17. Name of the Degree & Course : B.Tech.-Information Technology**

| <b>Sl.No.</b> | <b>Name</b>          | <b>Highest Qualifications &amp; Specialization</b>   | <b>Designation</b>  |
|---------------|----------------------|--|---------------------|
| 2.            | Mrs.S.Anandhi        | B..C.A – Computer Application<br>M.C.A – Computer Application<br>M.E – Computer Science and Engineering<br>M.Phil – Computer Science | Assistant Professor |
| 1.            | Mrs.R.Suryakala      | B.Sc – Computer Science<br>M.C.A – Computer Application<br>M.E – Computer Science  | Assistant Professor |
| 3.            | Mrs.P.Eami           | B.E – Computer Science and Engineering<br>M.E – Computer Science and Engineering   | Assistant Professor |
| 4.            | Mrs.I.Rajalakshmi    | B.E – Computer Science and Engineering<br>M.E – Computer Science and Engineering   | Assistant Professor |
| 5.            | Mrs.R.Priyadharshini | B.C.A – Computer Application<br>M.Sc – Information Technology  | Assistant Professor |

**18. Name of the Degree & Course : S&H - Tamil**

| <b>Sl.No.</b> | <b>Name</b>     | <b>Highest Qualifications &amp; Specialization</b> | <b>Designation</b>  |
|---------------|-----------------|--|---------------------|
| 1.            | Mr.J.Babugandhi | B.A – Tamil<br>M.A - Tamil                         | Assistant Professor |

**19. Name of the Degree & Course: Artificial Intelligence and Data Science**

| <b>Sl.No.</b> | <b>Name</b>     | <b>Highest Qualifications &amp; Specialization</b>                  | <b>Designation</b>  |
|---------------|-----------------|---|---------------------|
| 1.            | Mrs.S.Venmal    | B.E – Computer Science and Engineering<br>M.Tech – Computer Science | Assistant Professor |
| 2.            | Ms.S.L.Vaishali | B.C.A – Computer Application<br>M.C.A – Computer Application        | Assistant Professor |

**PLACEMENT CELL**

| <b>S.NO</b> | <b>NAME OF THE STAFF</b> | <b>DESIGNATION</b>     | <b>QUALIFICATION</b>   |
|-------------|--------------------------|------------------------|--|
| 1.          | Dr.S.Sudha               | Placement Officer      | B.Sc. – Chemistry<br>M.Sc. – Analytical Chemistry<br>Ph.D - Chemistry                        |
| 2.          | Mr.N.Shanmugam           | Training and Placement | B.Sc – Mathematics<br>M.C.A – Computer Application<br>M.E – Computer Science and Engineering |

|   |   |          |  |                |                |
|---|---|----------|--|----------------|----------------|
| <b>9.</b>   | <b>FEE IN RUPEES</b>                    | <b>:</b> | <b>2024-25</b>   | <b>2023-24</b> | <b>2022-23</b> |
|   | <b>FOR ACCREDITED COURSES</b>           |          | -  | -              | -              |
|   | <b>FOR NON-ACCREDITED COURSES</b>       |          | 50,000/-   | 50,000/-       | 50,000/-       |
| <b>ADMISSION QUOTA (UNDER MANAGEMENT QUOTA) :</b> |   |          |  |                |                |
|   | <b>ENTRANCE TEST/ADMISSION CRITERIA</b> | <b>:</b> | FOR B. E., /B. TECH, CET(Consortium Of Self-Financing Professional, Arts And Science Colleges In Tamil Nadu, Chennai – 14<br>WEB: WWW.TNSFCONSORTIUM.ORG |                |                |

|                            |  |   |  |                |                |
|----------------------------|--|---|--|----------------|----------------|
|                            | <b>FEE IN RUPEES</b>   | : | <b>2024-25</b>   | <b>2023-24</b> | <b>2022-23</b> |
|                            | <b>FOR ACCREDITED COURSES</b>  |   | -  | -              | -              |
|                            | <b>FOR NON-ACCREDITED COURSES</b>  |   | 85,000/-   | 85000/-        | 85000/-        |
| <b>ADMISSION CALENDAR:</b> |  |   |  |                |                |
|                            | <b>LAST DATE FOR REQUEST FOR</b>   | : | As Fixed By The CET & TNEA<br>(Consortium, Tamilnadu)) |                |                |
|                            | <b>LAST DATE FOR SUBMISSION OF</b>   | : |  |                |                |
|                            | <b>DATES FOR ANNOUNCING FINAL</b>  | : |  |                |                |
|                            | <b>RELEASE OF ADMISSION LIST (MAIN LIST AND WAITING LIST SHOULD BE</b>               | : |  |                |                |
|                            | <b>DATE FOR ACCEPTANCE BY THE CANDIDATE (TIME GIVEN SHOULD IN</b>                    | : |  |                |                |
|                            | <b>LAST DATE FOR CLOSING OF ADMISSION</b>  | : | As announced by the anna university,<br>CHENNAI & TNEA |                |                |
|                            | <b>STARTING OF THE ACADEMIC</b>  | : | As Announced By The Anna University                    |                |                |
|                            | <b>THE WAITING LIST SHOULD BE ACTIVATED ONLY ON THE EXPIRY OF DATE OF MAIN LIST.</b> | : | YES  |                |                |
|                            | <b>PIO QUOTA</b>   | : | NO   |                |                |
|                            | <b>NUMBER OF FEE WAIVERS OFFERED</b>   | : | <b>2024-25</b>   | <b>2023-24</b> | <b>2022-23</b> |
|                            |  |   | -  | -              | -              |

|           |  |  |
|-----------|--|--|
| <b>10</b> | <b>ADMISSION</b>   | <p>2024-25<br/>Sanctioned Intake = 576<br/>Admitted Students = 309</p> <p>2023-24<br/>Sanctioned Intake = 546<br/>Admitted Students = 323</p> <p>2022-23<br/>Sanctioned Intake = 546<br/>Admitted Students = 280</p>   |
| <b>11</b> | <b>ADMISSION PROCEDURE</b>   |  |
|           | MENTION THE ADMISSION TEST BEING FOLLOWED, NAME AND ADDRESS OF THE TEST AGENCY AND ITS URL (WEBSITE) | : For B.E/B.Tech, TNEA(TamilNadu Engineering Admissions, University, Chennai – 600 025). Web: WWW.ANNAUNIV.EDU<br>For M.E, TANCET(Tamilnadu Common Entrance Test, University, Chennai – 600 025) Web: WWW.ANNAUNIV.EDU |

**ADMISSION COMMITTEE**

| S. NO. | NAME                | CATEGORY | PRESENT DESIGNATION / OCCUPATION |
|--------|---------------------|----------|----------------------------------|
| 1.     | Mrs.S.Anandhi       | Member   | Assistant Professor              |
| 2.     | Mr.S.Devan          | Member   | Assistant Professor              |
| 3.     | Mr.P.Boopathi       | Member   | Assistant Professor              |
| 4.     | Mr.E.C.Anjaneyan    | Member   | Assistant Professor              |
| 5.     | Mr.R.Pushpanathan   | Member   | Assistant Professor              |
| 6.     | Mr.P.Arivazhagan    | Member   | Assistant Professor              |
| 7.     | Mr.R.Sivanandam     | Member   | Assistant Professor              |
| 8.     | Mr.A.Selvaganapathy | Member   | Assistant Professor              |

## 12. CRITERIA AND WEIGHTAGES FOR ADMISSION

|           |  |   |
|-----------|--|---|
| <b>15</b> | <b>INFORMATION OF INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE</b> |   |
|           | NUMBER OF CLASS ROOMS AND SIZE OF EACH                             | 50 Classrooms with the total area of 4000 SQ.M  |
|           | NUMBER OF TUTORIAL ROOMS AND SIZE OF EACH                          | 32 rooms for UG with the total area of 1429 SQ.M 15 rooms for PG with<br>The total area of 756 SQ.M                           |
|           | NUMBER OF LABORATORIES AND SIZE OF EACH                            | 96 labs with the total area of 10070 SQ.M   |
|           | NUMBER OF DRAWING HALLS WITH CAPACITY OF EACH                      | 2 drawing halls with area 320SQ.M   |
|           | NUMBER OF COMPUTER CENTRE WITH CAPACITY OF EACH                    | 6 computer centers<br>225 SQM -3 NOS<br>81 SQM – 1 NO   |
|           | CENTRAL EXAMINATION FACILITY, NUMBER OF ROOMS AND                  | Available   |
|           | BARRIER FREE BUILT ENVIRONMENT FOR DISABLED AND                    | Available   |
|           | OCCUPANCY CERTIFICATE  | Available   |
|           | FIRE AND SAFETY CERTIFICATE  | Available   |
|           | HOSTEL FACILITIES  | A separate, well-Spacious Well-built and furnished hostel Indoor Sports, Gymnasium is present for girls facilities at hostel. |



**DISCIPLINE AND WELFARE COMMITTEE**

| <b>S. NO.</b> | <b>NAME</b>            | <b>POSITION</b> | <b>CATEGORY</b>                      |
|---------------|------------------------|-----------------|--------------------------------------|
| 1.            | Dr.S.Prabakaran        | Chairman        | Principal                            |
| 2.            | Dr.R.Sendhilkumar      | Add.Chairman    | HoD/M.C.A                            |
| 3.            | Mr.V.VijayaBhaskar     | Member          | Vice-Principal                       |
| 4.            | Dr.S.Lakshmi           | Member          | HoD/ECE                              |
| 5.            | Dr.B.Hemalatha         | Member          | Warden/Deputy Warden of Girls Hostel |
| 6.            | Mr.A.Selvaraj          | Member          | Assistant Professor/MCA              |
| 7.            | Mr.C.Selvaraj          | Member          | Physical Director                    |
| 8.            | Mrs.B.Rajalakshmi      | Member          | Assistant Professor/CSE              |
| 9.            | Mr.V.Vijay Swaminathan | Member          | HoD/M.B.A                            |
| 10.           | Mr.A.Selvaganapathy    | Member          | Assistant Professor                  |

**LIBRARY COMMITTEE**

| <b>S. NO.</b> | <b>NAME</b>         | <b>CATEGORY</b> | <b>PRESENT DESIGNATION / OCCUPATION</b> |
|---------------|---------------------|-----------------|---|
| 1.            | Mrs.V.Lakshmi       | Convener        | Sr.Librarian                            |
| 2.            | Dr.R.Sendhilkumar   | Member          | HoD/M.C.A                               |
| 3.            | Mr.N.Arumugam       | Member          | Assistant Professor                     |
| 4.            | Mrs.K.Vijayalakshmi | Member          | Assistant Professor                     |
| 5.            | Mrs.S.Venmal        | Member          | Assistant Professor                     |
| 6.            | Mrs.K.Nishanthini   | Member          | Assistant Professor                     |

## DETAILS ON LIBRARY BOOKS AND JOURNALS

### 1. Books

| S.No | Description                   | No.Of Books(Volumes)<br>Available |              |
|------|-------------------------------|-----------------------------------|--------------|
|      |                               |                                   |              |
| 1    | Science & Humanities          | 2319                              | 2319         |
| 2    | Engineering                   | 15076                             | 15076        |
| 3    | Others(MBA, MCA & General)    | 5096                              | 5096         |
|      |                               | <b>22491</b>                      | <b>22491</b> |
| 4    | Books Added after 2023 - 2024 |                                   | 305          |
|      | <b>Total</b>                  |                                   | <b>22796</b> |

### 2. Journals

| S.No | Name of the Course | No. of Journals |               |
|------|--------------------|-----------------|---------------|
|      |                    | National        | International |
| 1    | UG 1 (BE)          | 36              | 36            |
| 2    | UG 2 (BE)          | 6               | 6             |
| 3    | PG 1 (MBA)         | 6               | 6             |
| 4    | PG 2 (MCA)         | 6               | 6             |
| 5    | PG (ME)            | 24              | 24            |

### 3.E-Journals

| S.No | Name of the E-Journal Publisher | Name of the relevant courses                              |
|------|---------------------------------|---|
| 1    | DELNET                          | CIVIL, CSE, EEE, ECE,<br>MECH, IT, AIDS,<br>MBA,MCA,ME.., |

**THIRUMALAI ENGINEERING COLLEGE  
KILAMBI, KANCHIPURAM  
DETAILS OF BOOKS AND JOURNALS IN LIBRARY**

| S.No | Courses             | Books        |               | Journals  |               |
|------|---------------------|--------------|---------------|-----------|---------------|
|      |                     | No.of Titles | No.of Volumes | National  | International |
| 1    | CSE                 | 695          | 3055          | 6         | 6             |
| 2    | EEE                 | 589          | 2321          | 6         | 6             |
| 3    | ECE                 | 643          | 2537          | 6         | 6             |
| 4    | MECH                | 773          | 3192          | 6         | 6             |
| 5    | CIVIL               | 487          | 1946          | 6         | 6             |
| 6    | IT                  | 256          | 1253          | 6         | 6             |
| 7    | AIDS                | 100          | 40            | 6         | 6             |
| 8    | MBA                 | 705          | 2847          | 6         | 6             |
| 9    | MCA                 | 330          | 1405          | 6         | 6             |
| 10   | ME(ENGG DESIGN)     | 59           | 217           | 6         | 6             |
| 11   | ME(VLSI DESIGN)     | 63           | 205           | 6         | 6             |
| 12   | ME(CONS.ENGG)       | 61           | 233           | 6         | 6             |
| 13   | ME(COMP.SCI)        | 63           | 227           | 6         | 6             |
| 14   | GENERAL ENGINEERING | 573          | 2419          | -         | -             |
| 15   | GK                  | 303          | 899           | -         | -             |
|      | <b>Total</b>        | <b>5700</b>  | <b>22796</b>  | <b>72</b> | <b>72</b>     |

| <b>COMPUTING FACILITIES</b> |                                      |  |
|-----------------------------|--------------------------------------|--|
|                             | INTERNET BANDWIDTH                   | <b>1 STM -100 MBPS</b>   |
|                             | NUMBER AND CONFIGURATION OF SYSTEM   | <ul style="list-style-type: none"> <li>   • 20 WI-FI Access Points Secured By</li> <li>   FortiGate 600C Firewall</li> </ul> |
|                             | SPECIAL PURPOSE FACILITIES AVAILABLE | 4 Auditorium<br>2 Video Conferencing Rooms   |
|                             | INNOVATION CELL                      | Available  |

| S. NO | SPORTS/INDOOR<br>OUTDOOR<br>GAMES/GYM/<br>CULTURAL<br>ACTIVITIES/<br>YOGA | NO. OF<br>COURTS         | AREA        | SIZE                 | YEAR<br>OF EST. | USER<br>RATE | REMARKS   |
|-------|---|--------------------------|-------------|----------------------|-----------------|--------------|---|
| 1.    | Volleyball<br>(Alternative Ly<br>Used)                                    | 4                        | 2400 SQ.M   | 162 SQ.M             | 2002            | 82%          | Utilized As &<br>When Required<br>Maintained In<br>the Requisite<br>Condition |
| 2.    | Kabbadi   | 2                        | 2400 SQ.M   | 960 SQ.M             | 2015            | 90%          | -DO-  |
| 3.    | Ball- badminton<br>(alternatively used)                                   | 4                        | 2400 SQ.M   | 13.42'X19.52         | 2002            | 70%          | DO-   |
| 4.    | Throwball   | 1                        | 2400 SQ.M   | 12'X18.50            | 2002            | 65%          | -   |
| 5.    | Cricket nets  | 2                        | 130 SQ.M    | 10'X70'              | 2006            | 85%          |   |
| 6.    | Cricket grounds   | 2                        |             | 210'<br>Circumstance | 2006            | 85%          | DO-   |
| 7.    | Football<br>(Alternatively Used)  | 2 FIELDS                 | 54785 SQ.M  | 1100MX6<br>0 M       | 2006            | 80%          |   |
| 8.    | Hockey<br>(Alternatively<br>used)   | 2 FIELDS                 |             | 90MX60<br>M          | 2006            | 65%          |   |
| 9.    | Multi Gym<br>(Modular Gym)  | 1                        | 155 SQ.M    | -                    | 2008            | 70%          |   |
| 10.   | Sigma<br>Auditorium<br>Badminton  | 4                        | 1217 SQ.M   | 40'X22               | 2015            | 80%          |   |
| 11.   | Leo Muthu Indoor<br>Stadium   |                          | 20849 SQ.M  |                      | 2015            |              |   |
| 12.   | Table Tennis  | 02 Boards                |             | -                    | 2015            | 65%          |   |
| 13.   | Carrom  | 4 Boards                 |             | -                    | 2015            | 60%          |   |
| 14.   | Chess   | 500<br>Participati<br>on |             | -                    | 2015            | 65%          |   |
| 15.   | 400 M Standard<br>Track – Field   |                          | 36435 SQ. M |                      | 2015            | 75%          | -   |

**EXTRA CURRICULAR COMMITTEE**

| <b>S. NO.</b> | <b>NAME</b>            | <b>CATEGORY</b> | <b>PRESENT DESIGNATION / OCCUPATION</b> |
|---------------|------------------------|-----------------|---|
| 1.            | Dr.R.Sendhilkumar      | Convener        | HoD/M.C.A                               |
| 2.            | Dr.S.Sudha             | Member          | Associate Professor                     |
| 3.            | Mr.R.Pushpanathan      | Member          | Assistant Professor                     |
| 4.            | Mrs.B.Rajalakshmi      | Member          | Assistant Professor                     |
| 5.            | Mr.V.Vijay Swaminathan | Member          | Assistant Professor                     |
| 6.            | Dr.B.Hemalatha         | Member          | Associate Professor                     |
| 8.            | Mr.C.Selvaraj          | Member          | Physical Director                       |

|  |                                       |   |   |
|--|---------------------------------------|---|---|
|  | <b>CULTURAL ACTIVITIES</b>            | : | <ul style="list-style-type: none"> <li>• The fine arts club is conducting functions in the college.</li> <li>• Regular competitions for cultural Activities like dance, skit, mime, singing, quiz, adzap, painting, photography and others are conducted.</li> <li>• Students are encouraged to take part in intercollegiate Festivals and tv programs. TEC Carnival is the regular cultural Fiesta.</li> </ul>   |
|  | <b>SPORTS ACTIVITIES</b>              | : | <ul style="list-style-type: none"> <li>• The department of physical educations encourages regular practice of sports activities.</li> <li>• Separate Bus facilities are provided for day Scholars for after college hours Practice sessions.</li> <li>• Our college has been achieving accolades in anna university zone iv sports meeting, by holding the number one position Consecutively seven times which is a record.</li> <li>• The regular sports features include annual sports meet, TEC trophy Apart from enabling students to participate in intercollegiate and invitation tournaments. Our Institution has hosted ties in the academic year 2014-2015.</li> </ul> |
|  | <b>LITERARY ACTIVITIES</b>            | : | <ul style="list-style-type: none"> <li>• Literary club is functioning in the college.</li> <li>• Competitions like elocution, debate, etc., are conducted regularly.</li> <li>• Students are motivated to participate in literary activities held in other colleges and media.</li> </ul>   |
|  | <b>MAGAZINE/ NEWSLETTER</b>           | : | <ul style="list-style-type: none"> <li>• Annual College Magazine Is Released. Half Yearly Newsletter “Campus News” Is Released</li> </ul>   |
|  | <b>TECHNICAL ACTIVITIES/ TECHFEST</b> | : | <ul style="list-style-type: none"> <li>• Departmental newsletter to department. Intra departmental/ inter departmental paper presentations, quiz, project competitions are held. Students are motivated to participate in conferences, symposium, workshops and others held by other institution.</li> </ul>  |

|  |   |   |   |
|--|---|---|---|
|  | <b>INDUSTRIAL VISITS/ TOURS</b>                   | : | <ul style="list-style-type: none"> <li>• A minimum of 2 industrial visits for industrial exposure students.</li> </ul>  |
|  | <b>ALUMNI ACTIVITIES</b>                          | : | <ul style="list-style-type: none"> <li>• The alumni association/chapters (registered and functional) contribute significantly to the development of the institution through financial and non-financial means during the last five years the alumni association was formed.</li> <li>• In the year 2007, with the title “Tirumalai Engineering College alumni Association” (reg. No: 220/2007).</li> <li>• The Alumni forms the major strength of the institution.</li> <li>• The alumni meet is conducted once in a year, where the alumni from different branches of the under graduate and post graduate programs will join and share their Views and give suggestions for Betterment.</li> <li>• This will be hosted by the Management generously.</li> <li>• The alumni will be provided with mementos.</li> <li>• This meeting will be mutually beneficial for the institution and as well as for the alumni to get an opportunity to meet with their friends and the faculty to share knowledge and insights.</li> </ul> |
|  | <b>COUNSELING MENTORING<br/>CAREER COUNSELING</b> | : | <ul style="list-style-type: none"> <li>• Faculty member act as counselors / Mentors to small groups of students to guide them in their curricular/co- curricular activities and in their personal advancement as well.</li> <li>• Students are motivated to opt for Higher studies and take up Competitive exams like GRE, GATE, IAS exams.</li> <li>• Special coaching classes for the above exams are conducted in the campus for the interested and eligible students by the training and development cell of the institution.</li> <li>• Special seminars and workshops are conducted for career counseling.</li> </ul>   |
|  | <b>MEDICAL FACILITIES</b>                         | : | Available   |
|  | <b>STUDENT INSURANCE</b>                          | : | Available   |